



The Abundant Species Act Campaign  
 Campaign for Change Conference  
 Washington, DC, May 18-22, 2002!!

**America's Resources Must Be Protected from the ESA!**

Dissatisfaction with the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA) has reached a fever pitch and it's agreed that the Acts must be improved or changed in order to respect and protect our nation's natural resources.

The ESA is a community effort to protect our nation's natural resources. It's serious about the 21st Century.

If you're urban, you'll want to be involved in this groundbreaking event. Register early for the exciting new Campaign for Change Conference 2002.

**POSTPONED UNTIL 2003  
 STAY POSTED FOR DETAILS!**

- Learn about developing new legislative initiatives to revamp the ESA and MMPA;
- Learn more about possible legal approaches to stop "animals vs. people" litigation and endless rounds of conflict;
- Promote your solution-based policies that can provide for long-term, science-based management to function independently of politics.

- **Campaign Headquarters:** Holiday Inn Capitol, 550 C ST. SW, Washington, DC. Tel: 202-479-4000.
- **Reserve your room early:** AFA rates: \$139 single; \$149 double until April 2nd. Rooms available May 16-22 at special AFA rates.
- **Speakers** that will motivate, inform & educate you.
- **Working strategy sessions** designed to "roll up your sleeves & work for change".
- **FREE media room staffed** with communication experts.
- **All registrations** receive a free Congressional Handbook & other great tools.

**For Security Purposes you MUST PRE-REGISTER!**  
**Contact the AFA for further information Tel 518-835-6702**

Early registration: \$175 per person, including Saturday & Sunday lunch \_\_\_\_. **After April 15<sup>th</sup> \$200.** Per person \_\_\_\_ single day registration, Saturday or Sunday \$100 \_\_\_\_. Monday Special Session on Capitol Hill, check if attending (no charge) \_\_\_\_. Include my business card in the AFA Booklet distributed to all House & Senate members, businesses, media and grassroots \$25 \_\_\_\_.

Vendors: contact AFA head office to reserve your space now!

Name \_\_\_\_\_ Phone/Fax \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Individual AFA Member \_\_\_\_\_

Group Affiliation \_\_\_\_\_ Position \_\_\_\_\_

Organization Address \_\_\_\_\_ Contact \_\_\_\_\_

Email \_\_\_\_\_ Phone/Fax \_\_\_\_\_ AFA Member \_\_\_\_\_

Business Card Incl. \_\_\_ Amount Pd \$ \_\_\_\_\_ [ ] Check [ ] Master Card [ ] Visa [ ] AmEx Exp. Date \_\_\_\_\_ Card No. \_\_\_\_\_ Signature \_\_\_\_\_

**Mail or Fax To: The Alliance for America Campaign and Conference Committee, PO Box 449, Caroga Lake, NY 12032; Tel.: 518-835-6702; Fax: 518-835-2527;**  
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